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**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**  
(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No: 10806-205 | Total Pages: 41  
First Named Inventor: Birger Hjertman  
Title: Device and Method for Liquid Jet Generation  
Express Mail Label No. EV057657369US

APPLICATION ELEMENTS		ADDRESSED TO:	Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450
See MPEP chapter 600 concerning utility patent application contents		<b>ADDRESSED TO:</b> <input type="checkbox"/> Microfiche Computer Program (Appendix) <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer readable copy b. <input type="checkbox"/> Paper copy (identical to computer copy) c. <input type="checkbox"/> Statement verifying identity of above copies	
1. <input checked="" type="checkbox"/> Utility Patent Application Transmittal [Total Pages: 2] 2. <input type="checkbox"/> Applicant(s) claim(s) small entity status, 37 CFR 1.27 3. <input checked="" type="checkbox"/> Specification, Claims and Abstract [Total Pages: 36] 4. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets: 3] 5. Oath or Declaration [Total Pages: ] a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 21 completed) <b>[Note Box 6 below]</b> i. <input type="checkbox"/> <b>DELETION OF INVENTORS</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Incorporation By Reference (useable if Box 5b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 5b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.			
<b>Accompanying Application Parts</b> <ul style="list-style-type: none"> <li>9. <input type="checkbox"/> Assignment Papers (cover sheet &amp; document(s))</li> <li>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of attorney (when there is an assignee)</li> <li>11. <input type="checkbox"/> English Translation Document (if applicable)</li> <li>12. <input type="checkbox"/> Information Disclosure Statement (IDS/PTO-1449) <input type="checkbox"/> Copies of Citations</li> <li>13. <input checked="" type="checkbox"/> Preliminary Amendment</li> <li>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)</li> <li>15. <input type="checkbox"/> Certified Copy of Priority Document(s)</li> <li>16. <input type="checkbox"/> Request and Certification Under 35 U.S.C. §122(b)(2)(B)(i)</li> <li>17. <input checked="" type="checkbox"/> Other: Claim for Priority Under 35 U.S.C. §119</li> </ul>			

**17. FEE CALCULATION**

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16(c))	61 -20 =	41	x \$18 =	\$ 738.00
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	3 - 3 =	0	x \$84 =	\$ --
	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))			+ \$ ____ =	\$ --
				BASIC FEE (37 CFR 1.16(a))	\$ 750.00
				Total of above Calculations =	\$1488.00
				Reduction by 50% for filing by small entity (37 CFR 1.27) =	\$ --
				<b>TOTAL =</b>	<b>\$1488.00</b>

18.  Please charge Deposit Account No. 04-1133 in the amount of \$ \_\_\_\_\_.  
 19. a.  A check in the amount of \$ \_\_\_\_\_ is enclosed.  
 b.  Please charge the amount of \$1488.00 to our Visa credit card account. Form PTO-2038 is attached.  
 20.  The Commissioner is hereby authorized to credit overpayments or charge the following fees to Deposit Account No. 04-1133:  
 a.  Fees required under 37 CFR 1.16  
 b.  Fees required under 37 CFR 1.17

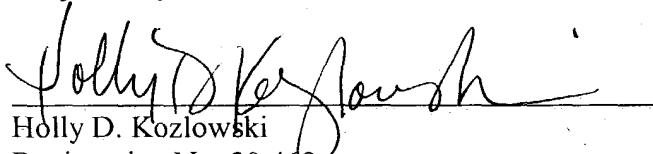
21. If a **CONTINUING APPLICATION**, check appropriate box and supply the requisite information:  
 Continuation     Divisional     Continuation-in-part (CIP) of prior application No.  
/ \_\_\_\_\_, filed \_\_\_\_\_

**22. CORRESPONDENCE ADDRESS**

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Respectfully submitted,



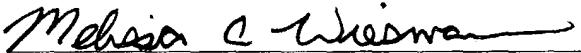
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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop Patent Application; P.O. Box 1450; Commissioner for Patents; Alexandria, VA 22313-1450.



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